



## **Sturgis City Council Regular Meeting Agenda**

**August 17, 2015 at 6:00pm**

**Commissioners' Room, Erskine Building  
1300 Sherman Street, Sturgis, SD 57785**

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- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Executive Session**
  - 1) Legal Cases - 2
  - 2) Contracts - 3
  - 3) Personnel - 1
- 4. Pledge of Allegiance – 6:30 pm**
- 5. Announcements and Praise**
  - a. Proclamation for Veterans of Foreign Wars.
  - b. Proclamation for Ladies Auxiliary to the Veterans of Foreign Wars.
- 6. City Manager's Report**
  - a. 2015 Budget Update
  - b. Payroll Changes – within budget:
    - a) Streets Dept – Matt Sundberg – Heavy Equipment Operator - \$11.74.
    - b) Liquor Store – Sales Clerk – Trishelle Tammi - \$8.50, rally \$11.00.
    - c) Rally & Events Dept – superstore assistant – Nick Klusak – rally \$8.50.
- 7. Consider Consent Calendar**
  - a. Approve the minutes from the July 27, 2015 regular council meeting.
  - b. Set a public hearing for September 8, 2015 for Harley-Davidson Way road closure from Main Street to the alley and open container permit for the Oktoberfest on September 26<sup>th</sup>.
  - c. Set a public hearing for September 8, 2015 for closure of street for the Supermoto on September 18-20, 2015.
  - d. Set a public hearing for September 8, 2015 for closure of street for Gran Fondo on September 13, 2015
- 8. Consider approval of the claims**
- 9. Public Hearings**
  - a. Consideration to approve a request for Use of City Property, Street Closure and Open Container for the Sturgis Mustang Rally on Sept 1-6, 2015.
- 10. Reports**
  - a. Citizen request to be on agenda – Steve Chandler – towing of truck on Williams.
  - b. Citizen request to be on agenda – Craig Hobart Smith – General Safety Issues

- c. Consideration to approve a Special Events license for Tom Termes for a fundraiser for the National MS Society.
- d. Consideration to approve First Reading of Ordinance 2015- Appropriation for 2016.
- e. Authorize purchase of Bobcat S590 Skid-Steer Loader for City Water Department.

**11. Other matters that may come before the Council**

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

**12. Executive Session – SDCL 1-25-2**

Continuation of #3 if needed.

**13. Adjourn**